TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

TUESDAY, FEBRUARY 29, 2000 8:30 A.M. BOARD MEETING ROOM, 624 WASHINGTON ST. RED BLUFF

<u>AGENDA</u>

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business.

PUBLIC FORUM - Any member of the public may address and ask questions of the Flood Control District relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.

| | | AGENDA ITEM | RESPONSIBLE PERSON | | |
|------|---------|--|---|-----|---|
| 9:00 | 1. A | <u>STATUS*</u> CALL TO ORDER D | Chairperson | | |
| | 2. | APPROVAL OF MINUTES Meeting of January 25, 2000 | Chairperson | Α [| D |
| | 3. | PUBLIC COMMENT | Chairperson | 1 | |
| | 4. | CLAIMS | Chairperson | A D | i |
| | | <u>PAYEE</u> | <u>AMOUNT</u> | | |
| | | Charles Willard George Russell Ross Turner Bill Borror CA Water Law & Policy Conf v Public Works Jan.1 to Jan.31, UAP West (Chem. For Levee) Public Works(Dec.1, 1999 to E Public Works(Jan.1,2000 to Ja Public Works(Dec.1, to Dec.37 | 2000 Fund 604) 972.79 1,024.07 Dec.31,1999 Fund 603) 1,776.58 an.31,2000 Fund603) 2,027.49 | | |

TOTAL \$9,859.68

5. Update on DWR/CALFED Proposal at Woodson Bridge Area Erosion

Ernie Ohlin

| 6. | Status | of State | Water | Resourc | es Contr | ol Boa | ard | (SWRCI Class icati of | sif | |
|----|---|-----------------|-------|---------|----------------|------------|----------------|--------------------------------|-----|--|
| | | | | | | D ' | 01-11 | D | I | |
| | Grot | undwater in | Ernie | Onlir | 1 | | | | | |
| 7. | AB 3030 TAC | Meeting Informa | tion | D | Roger Sherrill | | | | I | |
| 8. | Dairyville Area | a Flood Issues | | | Ernie Ohlin | D | | | I | |
| 9. | CALFED/Legislation Update | | | | | Ernie | Ohlir | ı | | |
| | | | | | | | | I | D | |
| | 10. Discussion of Prop 13, the Water Bond | | | | | | Ernie Ohlin | | | |
| | | | | | | | I | A I | D | |
| | 11. ADJ0 | OURN | | D | Chairperson | | | | | |

^{*&}quot;A" denotes an "Action" item; "I" denotes an "Informational" item; "D" denotes a "District" item; and "S" denotes a "Staff" item